

*The Religion of ♥ Love*

*The Prophecy*

*The Teachings of Mother Pytasha*



*Produced* *Mother Pytasha*  
*by*  
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## THE PROPHECY

I Razzaque Khan saw the future folded in upon itself, the line of time compacted into the eternal now, and so was witness to a battle between good and evil in the law court of the Lord.

In a vast room, lit by rows of heavy, hanging lamps, of gleaming wood paneled walls and polished marble floors, I saw sitting in the front row of the courtroom, the devotees of God, they who live and give God's message of The Religion of Love out into the world. And sat behind them, a row of Angels, beings brighter than light, and with them, the Archangel Michael.

I saw tier upon tier of balconies filled with spectators; all the continents, countries, cultures, castes and classes of the world being represented.

Yet in the midst of such splendor was a tragedy for I saw the Master, bound hand and foot by heavy iron chains, standing before the judge, accursed, accused, and brought to trial.

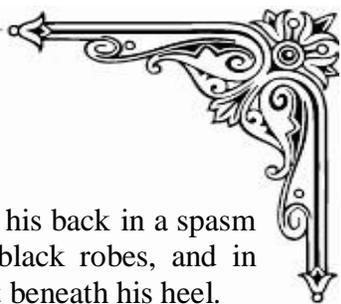
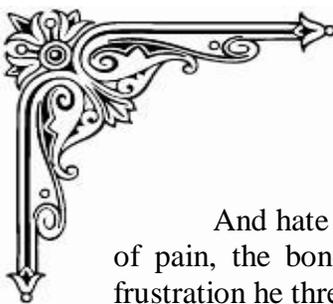
And the judge, a man of wisdom, of justice, and of truth, learned not only in manmade law, but also in God's given Law, looked down upon the prisoner with pity, asking of the grand inquisitor, he who was being paid by the powerful to prosecute her, "Is this prisoner so dangerous she must be bound in iron chains?" And the grand inquisitor answered emphatically, "Yes! For if she were ever allowed to escape, she and The Religion of Love could easily destroy the world as we now know it." At this, the Master turned on the grand inquisitor and said, **"And what is the world as we now know it."**

**A place where the few exploit the many! Where insatiable greed is bankrupting nations! Where progress poisons, producing undrinkable water, inedible food, unbreathable air! Where war is made, not for peace, but for profit! And religion, which God gives to bless us, is used to curse us!!"**

And turning back to the people, she spoke of the prophecy, that in our time, the world as we now know it, will end, saying, **"Yes, the world as we now know it will end, not with destruction, as is feared, but with Love. For those who have the eyes to see,"** she said, **"a sign is given you, of the coming of the spiritual revolution, for already are the people coming to the streets and squares, in peace, and corrupt regimes fall. A new consciousness is being born in the heart of man."**

Now her words so angered the grand inquisitor that with murderous intent he determined to discredit her in the eyes of the people and so destroy The Religion of Love. And he began by making mock of her, saying, "The powers that be have armies of millions and massive weapons of destruction. And you," he sneered, "who have nothing, speak of revolution?" And he badgered her with his asking, and his questions were all of how much and how many. And to all she would simply say, **"What counts, cannot be counted."**

Then he went further. Holding up a book of The Religion of Love, "Do you think," he asked, "a book so small can be of any consequence?" Then she, comparing the books of The Religion of Love to seed, said, **"From a small seed, a giant banvan tree does grow. So too the books of The Religion of Love."**



And hate burned like acid in the veins of the grand inquisitor, twisting up his back in a spasm of pain, the bony knobs of his spine showing through the thin silk of his black robes, and in frustration he threw the book of The Religion of Love onto the floor and ground it beneath his heel.

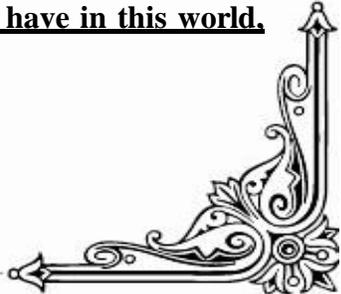
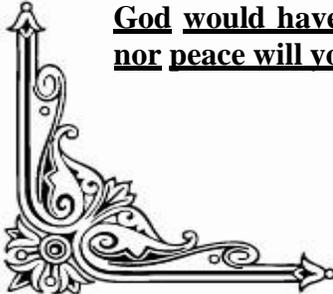
This was more than the devotees of God could bear, and they would have leapt from their seats, had not the angels restrained them.

Calling her a hypocrite, the grand inquisitor seeking to entrap her, then said, "You who speak so loftily of Love, in truth teach murder." And asked of her, "In The Religion of Love book entitled *Rebel!* is it not taught, and I quote, 'kill the infidels?'" And when she tried to explain, he shouted her down, and his voice was as a crow's harsh caw. "Answer the question! Is it written in the book *Rebel!* 'kill the infidels'?... Yes or no?" And she was forced to answer yes. At this the courtroom exploded in an uproar, for all know that **killling is evil, and to kill in the name of God and religion – the greatest evil.** And the judge had to bang down his gavel, making a sound like a gunshot, and order, "Silence in the courtroom!"

Then the grand inquisitor, sensing victory, continued to press her, and pointing to The Religion of Love book called *Soul Food*, said, "You publicly pretend compassion for the animals, yet in this book it clearly states, 'in The Religion of Love there is animal sacrifice.' Is it written so?" And defeated, she was again forced to answer yes. And again the people roared their disapproval of her and The Religion of Love.

It was then that the Archangel Michael begged permission to speak, and the judge asked him to approach. As he walked to the front of the courtroom, it was observed by all that his feet did not appear to touch the ground. In his hands he held The Religion of Love books '*Rebel!*' and '*Soul Food*', and opening up the book '*Rebel!*' to the page and pointing to the place where, 'kill the infidels' was written, he bid the judge to read. And the judge did read, and read aloud, that all might hear. **"Kill the infidels."** read the judge, **"the infidels are not others, but anything that is unfaithful to the truth of God. The holy war (in The Religion of Love) is not a fight of flesh and blood, but the battle between the good of God and the evil of ignorance, we fight within ourselves."**

Then, when the judge had finished reading, the Archangel did the same again with The Religion of Love book *Soul Food*, pointing out the place where 'animal sacrifice' was written. And again the judge read aloud, that the people might hear, and all come clear. **"Animal sacrifice in The Religion of Love."** read the judge, **"is the giving up of the beastly qualities inside ourselves."** And in the hearing, the people were pacified, but the judge was not. He now understood what the grand inquisitor had tried to do, and his anger at the injustice of it was terrible to behold. "You!" he roared at the inquisitor who was to prosecute her, "have in fact, been paid to persecute her, and so destroy **The Religion of Love, the Universal Religion, which includes all religions, as God includes all people. You, who take a sentence of scripture, out of context, and use it as a hammer to bludgeon God's truth to death, who would subvert the will of God by trying to keep sealed what God would have revealed, will find failure! And for this, no peace will you have in this world, nor peace will you have in the next!!!!**"



The judge then freed the master, and handing down the final verdict on The Religion of Love, said, "As it is written, so shall it be.

**FOR NOW A NEW TIME IS COME,**  
**BRINGING LIGHT IN DARKNESS.**  
**THE PATH MADE STRAIGHT**  
**AND RELIGION UNDIVIDED.**

**AS THERE IS ONE GOD**  
**WITH UNLIMITED NAMES,**  
**SO TOO IS THERE BUT ONE RELIGION,**  
**AND THAT RELIGION**  
**IS**  
**LOVE!"**



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